

# Licensing Committee

Mon 20 Mar 2023 7.00 pm

Council Chamber Town Hall Redditch



www.redditchbc.gov.uk

If you have any queries on this Agenda please contact

Gavin Day Democratic Services Officer

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### **GUIDANCE ON PUBLIC SPEAKING**

At the current time, seating at the meeting will be placed in such a way as to achieve as much space as possible for social distancing to help protect meeting participants.

Please note that this is a public meeting and is open to the public to attend.

If you have any questions regarding the agenda or attached papers, please do not hesitate to contact the officer named above.

#### PUBLIC SPEAKING

The total maximum time permitted for public speaking is 15 minutes and the time limit for individual speakers is 3 minutes.

Only those members of the public who have registered to speak in advance of the meeting will be permitted to do so.

To register to speak you must contact Democratic Services by phone on 01527 64252 ext 3304, or email <u>gavin.day@bromsgroveandredditch.gov.uk</u> before 12 noon on Friday 18<sup>th</sup> March 2023.

When registering to speak you must give your name and contact telephone number and indicate which agenda item you wish to speak about, and whether you are in support of or opposed to the officer recommendation.

#### Notes:

Although this is a public meeting, there are circumstances when the Council might have to move into closed session to consider exempt or confidential information. For agenda items that are exempt, the public and press are excluded.



## Licensing

COMMITTEE

Monday, 20th March, 2023 7.00 pm Council Chamber Town Hall

www.redditchbc.gov.uk

Agenda

#### Membership:

Cllrs:

Salman Akbar (Chair) Tom Baker-Price (Vice-Chair) Karen Ashley Joanne Beecham Michael Chalk Brandon Clayton

Andrew Fry Sharon Harvey Sid Khan Emma Marshall Timothy Pearman

- **1.** Apologies
- **2.** Declarations of Interest

To invite Councillors to declare any Disclosable Pecuniary Interests and / or Other Disclosable Interests they may have in items on the agenda, and to confirm the nature of those interests.

**3.** Minutes (Pages 5 - 6)

To consider the minutes for the Licencing (Parent) Committee of 9<sup>th</sup> January 2023.

- **4.** Public Speaking
- Delegating out of age criteria to officers Consideration of consultation responses. (Pages 7 - 108)
- **6.** Review of Sex Establishment Licensing Policy Consideration of consultation responses. (Pages 109 148)
- **7.** Hackney Carriage Table of Fares Annual review (Pages 149 156)
- **8.** Verbal Update Bleed Control Kits in Licensed Premises
- **9.** Work Programme (Pages 157 158)